

# SAOROMA – ASSOCIATION FOR EQUAL CHANCES FOR ROMA PEOPLE

History: inequality of chances within the same society

Mission: bridges

# MODELS OF SOCIETY I

TRADITIONAL	CONCEPTS	MODERN
•public	<b>SPACE</b>	•Private
•Typical, symbolic, obligatory	<b>OUTFITS</b>	•free, diverse
•Communitarian exclusive way of functioning (punishment for outsteppers)	<b>INDIVIDUAL</b>	•Individuality
•No limits towards children; •Mimetic and experimental way of learning	<b>PROCESS OF LEARNING</b>	•Rule-based (verbalized rules and limits imposition) •Encouragement of personal responsibility
•Exclusive value of the individual within his/her family; •Exclusive familiar relationships (Roma women: husband's family); •Old people essential role.	<b>RELATIONSHIPS</b>	•Individual relationships; •Friendship.  Old people: burden.

# MODELS OF SOCIETY II

TRADITIONAL	CONCEPTS	MODERN
•NO transition stages	<b>EVOLUTION STAGES</b>	•Graded (includes adolescence)
•Occupational communities	<b>WORK/STUDIES</b>	•Education, individual free choice jobs
•Precocious •“Arranged”	<b>MARRIAGE</b>	•Open •Free choice
•Obligatory (status guarantee)	<b>PROCREATION</b>	•Optional
•Immediacy •Present continuous •Premature aging	<b>LIFESTYLE</b>	•Anticipation •Future planning •High life expectancy

# GENDER AND COMMUNITY

- ***Traditional Feminine ROLE***

Vulnerability – social change (focus groups)

- ***Roma vs Gadge***

Different subgroups in Romania.

Santa Coloma–Badalona – two subgroups  
(Vaslui and Ialomita)

Discrimination and auto-exclusion (both in  
Romania and the other countries)

# ACCESS TO RIGHTS AND CIVIL DIALOGUE...

- ⦿ Emergency intervention

Which leads to...

Civil participation is forever postponed